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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6491

DUC NGUYEN (2643)

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/087,046 | FILING DATE<br>02/28/2002<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2643 | ATTORNEY<br>DOCKET NO.<br>10020057-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

NONE, or

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE, or

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/05/2002

|                                                             |                                                                                                                                                                                         |                           |                        |                       |                            |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged                                   | Examiner's Signature <i>[Signature]</i> Initials                                                                                                                                        |                           |                        |                       |                            |

## ADDRESS

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## TITLE

System and method for remote monitoring of basestations

|                            |                                                                                                                   |                                                                                                                                                                                                      |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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